

Kevin T. Keith

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19 December 2008

Elders of the Grace Community Church
10938 South Hood Road
Jacksonville, FL 32257

To Whom It Really Doesn't Concern:

It has come to my attention that your church has announced a ritual shaming ceremony directed against one of your former members (as reported by FoxNews online, 12/18/2008, <http://www.foxnews.com/story/0,2933,469928,00.html>). Specifically, Ms. Rebecca Hancock, who had spoken in confidence about her private life to a spiritual counselor from your church, while a member of that church, was confronted by a moral vigilante group of church members who had not been privy to her confidential sessions, and subjected to personal and insulting commentary regarding her private life. When she was informed that even further public humiliation and invasions of her privacy would be scheduled if she did not accede to your demands in respect of her personal relationships, she left the church to pursue her own private life on her own terms. Your church has now announced its planned public denunciation of Ms. Hancock's life, and public commentary on her intimate relationships, in her absence and at a time when she no longer acknowledges any authority over her on your part.

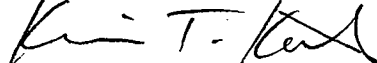
I am writing to inform you that I, also, have engaged in, and do today continue, whenever I get the, sadly rare, opportunity, to engage in intimate personal relationships of a highly lubricious and satisfying nature without the dubious benefit of, or the slightest regard for, any church's sanctimonious sanctification. For this reason, and because decency prohibits any other stance in this instance, I would like to request that you denounce me also at your January 4, 2009, shaming session.

For your prurient delectation, and because it appears to be part of your ritual, you may announce to your congregation that I have, betimes and repeatedly and with great eagerness, engaged in, *inter alia*, frottage, panty-fondling, nipple play, oral sexual congress involving breasts and genitalia, manual stroking of the labia and clitoris and both shallow and deep penetration of the vagina with a range of speeds and degrees of pressure, external genital stimulation involving thighs, vulva, buttocks, breasts, lips, and incidental anatomical appurtenances, vaginal intercourse by way of what I like to regard as an abundant and creative variety of positions and techniques, and related practices; I have made occasional, tentative, and generally poorly received overtures to the anus, but remain optimistic. I have been the recipient of similar stimulatory activities, manual, oral, and genital, on the part of a range of sexual partners of varying ages, relationship statuses, and degrees of skill or enthusiasm. These practices have at times involved a small assortment of toys, appliances, contraceptive devices and/or edible substances. I also continue a life-long habit of obsessive masturbation. You can be sure I am, not merely *unrepentant*, but non-repentant to the extremest degree of indifference to your silly aversive obsessions, and thus fully deserving of expulsion from any even glancing degree of community with sex-negative perverts of your stripe.

Of course, I am not actually a member of your church and, therefore, technically it is none of your damn business how I conduct my sex life. But the same consideration applies to Ms. Hancock, who has specifically demanded that you leave her alone, yet you continue to harass and humiliate her. I can ask for no less. You inform her that she "displays an insubordinate heart, which is puffed-up with conceit". I can assure you I do so as well, though certain rather sharper adjectives also intrude themselves when I consider the bald-assed effrontery of your persecutory arrogance. Denying culpability for your own panty-sniffing vengefulness, you claim to Ms. Hancock that "you leave us with no other choice but to carry out the commands of Our Lord Jesus Christ", which apparently call for deceiving women into revealing their sexual secrets, then publicly humiliating them with violations of the trust they had offered, and badgering them with the self-righteous sneering of their entire community until and after they flee their own church in despair. Truly, you are everything I expect Christians to be. I ask only to be treated with the same disgusted, bullying rejection. I am surely even more deserving than Ms. Hancock of such a relationship with your church, and believe me it is what I want.

So, please, denounce me at your next meeting, and "shame" me with the revelation that I have had sexual relationships and do not regret them. For as long as you continue to treat people in this manner, let me be among them. It is the only decent thing.

Sincerely,


Kevin T. Keith